



**Introduction to Discipleship Groups 201:
The Gospel from Cover to Cover
By Chip Bugnar**

D Group Details:

- Cost: \$10 includes NIV Compact Bible Commentary and Notebook
 - Bring Notebook back each week for more handouts
- Sign up tonight online so we can get you into a little dgroup
- Alternating schedule between little d and big d (schedule online and on your wallet card)
- Crown Little D Group: Chris and Marie Thum want to take anyone interested through a study on biblical stewardship of our finances. There are a limited number of seats and there is a cost involved.
- Dinner next week at 6 pm before Big D
- Beach on August 29th: Meet at 8 am at Talley Student Center Steps
- Format for Each Big Discipleship Time:
 - Start Promptly at 7 pm (be here on time!)
 - Teach until 8:15 pm
 - Question and Answers (?) from 8:15 to 8:35
 - Text questions during big d to pcmdgroups@gmail.com and Daniel will compile them and we will go through them at the end.

A Case Study: Acts 17

What Scriptures did Paul reason from in the synagogue?

What message was he able to “explain” and “give evidence” for?

Why was Paul’s message such a threat to the synagogue’s leadership?

What does verses 10-11 tell us about the word that Paul and Silas preached?



Individual Worksheet: Write down the answers to these questions in your understanding right now. The aim of this is to be able to look at this document in May and see how God's grace has been evident this year.

1. What is "old" about the "Old Testament"? What is "new" about the "New Testament"? What do these identifications mean?

2. Are there 66 books in the Bible? 39 in the OT? 27 in the NT?

3. Which diagram describes how you think we should approach the unity between the Old Testament and the New Testament? Check which one
 - a. OT \leftarrow NT (Read the NT meaning into the OT text. We start with the NT and then work back into the OT. The NT is greater revelation.)
 - b. OT \rightarrow NT (The OT is seen as support for the NT. We start with the OT as it points forward to the NT.)
 - c. OT $\rightarrow \leftarrow$ NT (Read them alongside one another, interpreting one another).

4. If you sit next to a Jewish person who sees only the Hebrew Scriptures (our Old Testament) to be authoritative, how would you share the gospel with them? What texts would you share with them to present the gospel?

5. Jesus Christ is descended from the line of _____ (which tribe of Israel).

6. How were "Old Testament" people saved? Was there a provisional way for those saints of old?

7. How would you describe the God of the OT? The NT? Are they the same?



Group Work:

8. Look at the chart on the next page that compares the Hebrew order of books in the Old Testament with the English order we have. Answer these questions:
 - a. How many divisions are represented in the English Canon? The Hebrew Canon?
 - b. What is the last book in each?
 - c. Draw a line connecting Ruth to Ruth. What are the differences? (Clue: Read Ruth 1:1 – what might this mean about how our English Bibles have been ordered?)
 - d. Draw a line connecting Chronicles to Chronicles. What are the differences in their placement?
 - e. Which order did Luke record in Luke 24:44?

9. Look in your table of contents of your Bible and see how many pages the OT is compared to the NT. What does this mean if we do not understand the message of the OT?

10. Did Paul see the Old Testament as the church's Bible? What do we learn about Paul's understanding of the OT from these texts?
 - a. 1 Timothy 4:13 "Until I come, give attention to the public reading of Scripture, to exhortation and teaching."
 - b. 2 Timothy 3:14-15 "You, however, continue in the things you have learned and have become convinced of, knowing from whom you have learned them, and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus."
 - c. Romans 15:4 "For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope."
 - i. Did Paul see any deficiencies in the message of the OT for the church?
 - ii. If Paul saw so much worth in the OT, what are some of the struggles that keep us from seeing the value of the OT in our lives?

11. Is it a sin for us to not obey Deuteronomy 24:21:
"When you gather the grapes of your vineyard, you shall not go over it again; it shall be for the alien, for the orphan, and for the widow"?
How are you applying this text to your life?



Our Desires for this Study by God's Grace:

1. We will know God more clearly and worship Him more deeply.

"We bring our exegesis to fruition when we ourselves sit with unspeakable wonder in the presence of God, contemplate His riches, pray that they might be poured out on our own friends and family; and stay there in contemplation long enough that our only response is doxology: 'to our God and Father be glory for ever and ever, Amen.' Until we have done this, I would venture, we have done our exegesis only tentatively. We have been mere historians. To be true exegetes we must hear the words with our hearts, we must bask in God's own glory, we must be moved to a sense of overwhelming awe at God's riches in glory, we must think again on the incredible wonder that these riches are ours in Christ Jesus, and we must then worship the living God by singing praises to His glory." Gordon D. Fee, "To What End Exegesis? Reflections on Exegesis and Spirituality in Philippians 4:10-20," *Bulletin for Biblical Research* 8 (1998), 88.

2. We will treasure the gospel from both the Old and New Testaments, seeing how the gospel is central to the message of the Bible.

- a. Our confidence in Jesus will increase as we see how he is the Promised Messiah.
- b. "Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel." 2 Timothy 2:8
- c. 1 Corinthians 15:3-4 "For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures..."

3. We will be transformed together as we meditate on God's Word.

- a. Joshua 1, Psalm 1: The blessing promised to those who meditate on this Book!

"*Meditatio* is the discipline we give to keeping the memory active in the act of reading. Meditation moves from looking at the *words* of the text to entering the *world* of the text. As we take the text into ourselves, we find that the text is taking us into itself. Meditation is the prayerful employ of imagination in order to become friends with the text." Eugene Peterson, *Eat This Book*, 99, 106.

- b. Reverent responsiveness or humble submission should characterize our response to this study.

4. We will be equipped to understand the parts of the Bible by grasping the whole of the Bible. We may not answer all of your questions, but our goal is to help you ask better questions.

- a. The Different Terrain of Scripture
- b. Error in doctrine always hurts people.



5. As we immerse ourselves in the Story of Scripture, our script in the story will become clearer.

- a. What is God's will for my life?
- b. The Importance of the Church in our time, The Progress of the Gospel to the Ends of the Earth, etc.
- c. Our origin, purpose, and destiny are all here in this book.

Our Methodology

1. We will take seriously the authorial intentions of the biblical books we study.

- a. Meaning: how do we understand the meaning of Scripture. The meaning is determined by the author's intention as recorded in the words he uses.
- b. A credible interpretation is based on two criteria to determine the author's intentions:
 - i. Quantity: What explains MOST of the text?
 - ii. Quality: What explains the MOST IMPORTANT parts of the text?
 - iii. A concept (or concepts) that explain most of the text and the most important parts of a text is likely to explain the author's intent.
- c. The Bible is a book. We are not allowed to see any of the biblical characters except through the lens the author creates for us. We are not free to interpret as we want. The author governs our interpretation by how and what he writes. The biblical authors form our questions and give us the answers. We are in the world they create for us when we open our Bibles.
 - i. Be careful of bringing foreign questions to the Biblical authors. Studying Scripture is an act of "sustained humility" (Eugene Peterson, *Eat This Book*).
 - ii. The Bible's truthfulness is not what we are pursuing in this study. It is an important issue. This is in the realm of apologetics, giving a defense for the faith we profess. We will not be asking "Is it true?" but rather "What does it mean?" in this study.
 - iii. What is this?



- d. We believe in a unity between the human's authorial intent and the divine authorial intent. God accurately communicated Himself through the writings of Scripture. There is no hidden divine meaning behind, over, in, through the text. The text is the work of God through men (2 Timothy 3:16-17, 2 Peter 1:20-21).
- e. "Readers are textual hosts who create a hospitable environment for written guests to be themselves." Vernon Steiner

2. The general approach we will take as we listen to texts is inductive rather than deductive.

a. Inductive vs. Deductive

i. A deductive process of Bible study might go something like this:

Starting place: "God is powerful."

Process: read all of the texts that show that God is powerful

Conclusion: God is powerful.

1. You will never move beyond your preconceived notions of God or the Bible if you approach the text this way.
2. Starting with your assumptions and then using the Bible to support them is really only listening to yourself. It can be a form of arrogance.

ii. An inductive process of Bible study is outlined here:

iii. Starting place: Genesis 1 (the text itself along with prayer against our own biases)

iv. Process: observation (reading!) and interpretation, asking questions and investigating the text

v. Conclusion: God is a powerful Creator.

vi. An inductive method is a matter of "sustained humility" (Peterson, Eat This Book)

b. The Bible deserves to be heard on its own terms and is not out to just reinforce what we already think we understand.

c. At times, we will take threads that we have seen from studying texts and trace them throughout the Scriptures.

i. Example: The Biblical Thread of the Temple

God with Man	Mankind Far from God	God's Presence in the Tabernacle, Temple	God with Man in Jesus	God Among Us as the Church	God with Man
Genesis 1-2	Genesis 3	Law, Prophets, Kings	Gospels	Paul, Peter, Rev.	Rev 21-22
- God with Man - Man as Priest - Eden as Temple	- Man rebels and is defiled and is no longer with God - Man is barred access to God's presence - Creation polluted	The Tabernacle/Temple, - God with his people in a limited way (veiled), - a Priest able to enter God's presence (holy of holies) through sin offering (all of Israel is not a priest) - People still far from God - Foreshadowing of God's greater temple - Ezekiel: No Glory: Judgment came upon Israel and God's glory left the Temple (never really to return until....)	- And the Word became flesh and tabernacled among us, and we have seen his glory..." John 1:14 - John 2:19 "Destroy this temple, and in three days I will raise it up...21 But he was speaking about the temple of His body." - Jesus's message was a threat to the "temple" establishment (Acts 7 as well) - At his death, God tore the veil separating man from God	- Jesus is cornerstone of Temple (Eph.2) - God dwells among us by His Spirit (Eph. 2) - 1 Peter 2:5	- Revelation 21:3 - Revelation 21:22 "I saw no temple in it, for the Lord God Almighty and the Lamb are its temple." - Mankind worships as a kingdom of priests (Rev 5)



Assignment for Next Week:

1. Read Genesis 1:1-2:4 in these various translations and note any differences you see.

ESV	New American Updated	Jewish Publication Society	NIV
<p>^{ESV} Genesis 1:1 In the beginning, God created the heavens and the earth.</p> <p>² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.</p> <p>³ And God said, "Let there be light," and there was light.</p> <p>⁴ And God saw that the light was good. And God separated the light from the darkness.</p> <p>⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.</p> <p>⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."</p> <p>⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.</p> <p>⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.</p> <p>⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.</p> <p>¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.</p> <p>¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.</p> <p>¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.</p> <p>¹³ And there was evening and there was morning, the third day.</p> <p>¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,</p>	<p>^{NAU} Genesis 1:1 In the beginning God created the heavens and the earth.</p> <p>² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.</p> <p>³ Then God said, "Let there be light"; and there was light.</p> <p>⁴ God saw that the light was good; and God separated the light from the darkness.</p> <p>⁵ God called the light day, and the darkness He called night. And there was evening and there was morning, one day.</p> <p>⁶ Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."</p> <p>⁷ God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.</p> <p>⁸ God called the expanse heaven. And there was evening and there was morning, a second day.</p> <p>⁹ Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so.</p> <p>¹⁰ God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.</p> <p>¹¹ Then God said, "Let the earth sprout vegetation: plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them"; and it was so.</p> <p>¹² The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good. ¹³ There was evening and there was morning, a third day.</p> <p>¹⁴ Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so.</p> <p>¹⁶ God made the two great</p>	<p>^{JPS} Genesis 1:1 IN THE beginning God created the heaven and the earth.</p> <p>² Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.</p> <p>³ And God said: 'Let there be light.' And there was light.</p> <p>⁴ And God saw the light, that it was good; and God divided the light from the darkness.</p> <p>⁵ And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.</p> <p>⁶ And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'</p> <p>⁷ And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.</p> <p>⁸ And God called the firmament Heaven. And there was evening and there was morning, a second day.</p> <p>⁹ And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.</p> <p>¹⁰ And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.</p> <p>¹¹ And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.</p> <p>¹² And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.</p> <p>¹³ And there was evening and there was morning, a third day.</p> <p>¹⁴ And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; and let them be for lights in the firmament of the heaven to</p>	<p>^{NIV} Genesis 1:1 In the beginning God created the heavens and the earth.</p> <p>² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.</p> <p>³ And God said, "Let there be light," and there was light.</p> <p>⁴ God saw that the light was good, and he separated the light from the darkness.</p> <p>⁵ God called the light "day," and the darkness he called "night." And there was evening, and there was morning-- the first day.</p> <p>⁶ And God said, "Let there be an expanse between the waters to separate water from water."</p> <p>⁷ So God made the expanse and separated the water under the expanse from the water above it. And it was so.</p> <p>⁸ God called the expanse "sky." And there was evening, and there was morning-- the second day.</p> <p>⁹ And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so.</p> <p>¹⁰ God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.</p> <p>¹¹ Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so.</p> <p>¹² The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.</p> <p>¹³ And there was evening, and there was morning-- the third day.¹⁴ And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, and let them be lights in the expanse of the sky to give light on the earth." And it was so.</p> <p>¹⁶ God made two great lights-- the greater light to govern the day and the lesser light to govern the night. He also made</p>



<p>¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.</p> <p>¹⁶ And God made the two great lights- the greater light to rule the day and the lesser light to rule the night- and the stars.</p> <p>¹⁷ And God set them in the expanse of the heavens to give light on the earth,</p> <p>¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.</p> <p>¹⁹ And there was evening and there was morning, the fourth day.</p> <p>²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens."</p> <p>²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.</p> <p>²² And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."</p> <p>²³ And there was evening and there was morning, the fifth day.</p> <p>²⁴ And God said, "Let the earth bring forth living creatures according to their kinds- livestock and creeping things and beasts of the earth according to their kinds." And it was so.</p> <p>²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.</p> <p>²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."</p> <p>²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.</p> <p>²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the</p>	<p>lights, the greater light to govern the day, and the lesser light to govern the night; <i>He made</i> the stars also.</p> <p>¹⁷ God placed them in the expanse of the heavens to give light on the earth,</p> <p>¹⁸ and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.</p> <p>¹⁹ There was evening and there was morning, a fourth day.</p> <p>²⁰ Then God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens."</p> <p>²¹ God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.</p> <p>²² God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth."</p> <p>²³ There was evening and there was morning, a fifth day.</p> <p>²⁴ Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so.</p> <p>²⁵ God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.</p> <p>²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."</p> <p>²⁷ God created man in His own image, in the image of God He created him; male and female He created them.</p> <p>²⁸ God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."</p> <p>²⁹ Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;</p>	<p>give light upon the earth.' And it was so.</p> <p>¹⁶ And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.</p> <p>¹⁷ And God set them in the firmament of the heaven to give light upon the earth,</p> <p>¹⁸ and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.</p> <p>¹⁹ And there was evening and there was morning, a fourth day.</p> <p>²⁰ And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'</p> <p>²¹ And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.</p> <p>²² And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'</p> <p>²³ And there was evening and there was morning, a fifth day.</p> <p>²⁴ And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.</p> <p>²⁵ And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.</p> <p>²⁶ And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'</p> <p>²⁷ And God created man in His own image, in the image of God created He him; male and female created He them.</p> <p>²⁸ And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.'</p> <p>²⁹ And God said: 'Behold, I</p>	<p>the stars.</p> <p>¹⁷ God set them in the expanse of the sky to give light on the earth,</p> <p>¹⁸ to govern the day and the night, and to separate light from darkness. And God saw that it was good.</p> <p>¹⁹ And there was evening, and there was morning-- the fourth day.</p> <p>²⁰ And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky."</p> <p>²¹ So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.</p> <p>²² God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth."</p> <p>²³ And there was evening, and there was morning-- the fifth day.</p> <p>²⁴ And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so.</p> <p>²⁵ God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.</p> <p>²⁶ Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."</p> <p>²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.</p> <p>²⁸ God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."</p> <p>²⁹ Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.</p>
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<p>sea and over the birds of the heavens and over every living thing that moves on the earth."</p> <p>²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food."</p> <p>³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.</p> <p>³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.</p> <p>ESV Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.</p> <p>² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.</p> <p>³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.</p> <p>⁴ These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.</p>	<p>³⁰ and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, <i>I have given</i> every green plant for food"; and it was so.</p> <p>³¹ God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.</p> <p>NAU Genesis 2:1 Thus the heavens and the earth were completed, and all their hosts.</p> <p>² By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done.</p> <p>³ Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.</p> <p>⁴ This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.</p>	<p>have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed - to you it shall be for food;</p> <p>³⁰ and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, I have given every green herb for food.' And it was so.</p> <p>³¹ And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.</p> <p>JPS Genesis 2:1 And the heaven and the earth were finished, and all the host of them.</p> <p>² And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.</p> <p>³ And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made.</p> <p>⁴ These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.</p>	<p>³⁰ And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground-- everything that has the breath of life in it-- I give every green plant for food." And it was so.</p> <p>³¹ God saw all that he had made, and it was very good. And there was evening, and there was morning-- the sixth day.</p> <p>NIV Genesis 2:1 Thus the heavens and the earth were completed in all their vast array.</p> <p>² By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.</p> <p>³ And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.</p> <p>⁴ This is the account of the heavens and the earth when they were created. When the LORD God made the earth and the heavens--</p>
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